

## FINAL REPORT OF THE JOINT COMMITTEE OF MCGILL UNIVERSITY AND THE JOINT BOARD OF THEOLOGICAL COLLEGES

This is the final report to McGill University and the Joint Board of the committee that was established by a "Memorandum of understanding between the Joint Board of the Theological Colleges and McGill University" signed June 5, 1996 by George V. Lambert, Chairman of the Joint Board of Theological Colleges, and Bernard J. Shapiro, Principal and Vice-Chancellor of McGill University.

The mandate of the committee was to make recommendations to the Joint Board of Theological Colleges and McGill University concerning their future relations, in particular as these relate to the Faculty of Religious Studies.

In accordance with the terms of the memorandum, McGill University appointed three voting members to serve on the committee: Vice-Principal (Academic) Tak-Hang (Bill) Chan, Ms Gael Eakin, and Professor Carman Miller, Dean of Arts. The Joint Board appointed Mr George V. Lambert, Mr Pierre Goldberger (later replaced by Dr Ken Johns and then by Professor Mary Vipond), and Professor Emeritus Joseph C. McLelland. Professor Barry Levy, Dean of Religious Studies, was the ex-officio, non-voting participant from the Faculty of Religious Studies. Following an initial meeting, Professor Bruce G. Trigger, Department of Anthropology, McGill University, accepted the committee's invitation to be its independent Chair.

Beginning September 19, 1997 the committee met 18 times for sessions of two hours or longer. It also met once with Principal Bernard Shapiro. In May 1998 the committee published an advertisement in the McGill Reporter inviting written submissions to the Chair of the Committee from any interested parties; about a dozen replies were received in the form of letters, e-mails, and telephone calls from members of the Faculty of Religious Studies and the Theological Colleges. Representatives of the committee also met informally in February 1999 for two and a half hours with the members of the Faculty of Religious Studies to hear their views and answer questions.

The following report summarizes the major findings of the committee and then offers a series of specific recommendations.

### FINDINGS

#### Growing Importance of the Study of Religion

Throughout its deliberations the committee was impressed by evidence of the growing importance throughout North America and Europe of religion as a subject of research and teaching at the

university level. In the middle of the 20th century, many academics assumed that, as a result of growing secularization, religion would become ever less important and its study would be increasingly confined to departments of anthropology and history. On the contrary, today religion is perceived as a phenomenon of growing, worldwide importance. In the social sciences, political scientists, sociologists, and even economists, as well as historians and anthropologists, are increasingly challenged to explain the role that religion is playing in society and in issues related to national and international stability and development. There is also growing interest among undergraduates in the study of religion, both as part of personal searches to define meaning in their lives and because religious beliefs accord well with the meaning-centred postmodern orientation of scholarship currently prevailing in the humanities and social sciences. There is also reason to believe that the growing political and social importance of religion will result in increasing funding.

The trends described above have been going on for several decades; hence are not short-term phenomena. This means that the study of religion will be a topic of growing multidisciplinary importance within universities. While research and teaching relating to religion go on in most of the faculties at McGill, most of it is concentrated in the Faculties of Religious Studies and Arts. This, together with the fact that the B.A. programmes in Religious Studies are offered in the Faculty of Arts, means that the need for cooperation and coordination between these two Faculties must grow in terms of teaching, research, and academic staffing, if the resources of McGill University are to be used to best advantage.

It should also be noted that there is an academic discipline of Religious Studies, represented in the Faculty of Religious Studies, that has its own professional organization, journals, and identity. It is concerned with the academic study of religion, particularly from the viewpoint of understanding religious traditions. This discipline examines religion primarily, but not exclusively, in a humanistic manner; psychological and social science perspectives are, however, also part of this approach. In the Faculty of Arts at McGill there is a considerable interest in the study of religion from both a social science and a humanistic perspective. Social scientists try to understand the role played by religion in society, while the humanistic approach in Arts generally views religion as part of broader cultural traditions. This broader interest in religion will be distinguished in this report from the discipline of Religious Studies by calling it the study of religion.

### The B.Th. Programme

In 1912 several Theological Colleges that were affiliated with McGill University formed a Joint Board for the academic study of Theology, leaving each denominational college to provide its own professional training for the Christian ministry. These relationships between the colleges and McGill University led to the creation in 1948 of a Faculty of Divinity, which assumed the academic functions of the Joint Board and now offers the B.Th. and graduate degree programmes. From its beginnings, it was intended that this unit would encourage the teaching of academic courses that dealt with religion from a general perspective as well as academic courses

dealing with Christianity. It was specifically for promoting this general goal that the Birks and McConnell Chairs were established to study the Philosophy of Religion and Comparative Religion. Since that time, this broader comparative approach to the study of religion has expanded steadily within the Faculty. To reflect this shift in emphasis, in 1970 the Faculty of Divinity was renamed the Faculty of Religious Studies. The Joint Board participated actively and enthusiastically in bringing about this change.

The number of students enrolled in the B.Th. programme has varied from decade to decade but has always been small. It was recognized that this would be the case when the Faculty of Divinity was established in 1948. Nevertheless, all but 2 or 3 of the courses taught in the B.Th. programme are also part of the B.A. programmes in Religious Studies offered through the Faculty of Arts. Moreover, unremunerated teaching by the Principals of the Theological Colleges in the Faculty of Religious Studies effectively covers the cost of these few courses. The effect of this arrangement is to make a low-enrolment B.Th. programme also a low cost programme. It might be argued that the overall enrolment in undergraduate courses would be higher if fewer courses were currently taught dealing with Christianity and Judaism and more were taught dealing with South and East Asian religions. This argument is, however, by nature speculative and comparison with other Religious Studies programmes indicates that the emphasis on Judaeo-Christian topics is not excessive in the McGill Faculty of Religious Studies. These topics are regarded as essential parts of such programmes.

On these grounds, the committee has no reservation in recommending that the B.Th programme be continued. It constitutes an excellent example of a small and specialized programme being maintained in a cost-efficient but high quality manner. It also demonstrates how a particular programme addressing the specialized academic needs of a professional degree can play a constructive and synergistic role within a broader academic programme. It is clear that both the Joint Board and the Faculty of Religious Studies have worked together very effectively to build and maintain the current structure and are well served by the results of their collaboration. Also, it is doubtful that, given the chronic financial stringencies of both McGill University and the Theological Colleges, any alternative arrangement could have offered both parties so much. The endowment that the Joint Board provided for the Faculty of Religious Studies has significantly complemented the ongoing financial contributions of McGill University.

To ensure the continuance of the B.Th programme, the committee has recommended below that the maintenance of at least one full-time staff member in each of the four fields designated in the Agreement of 1948 (Old Testament, New Testament, Church History, and Christian Theology) is essential and should take precedence over any other appointments, except appointments to the two endowed chairs. It must be stressed that this arrangement does not in any way reduce the study of other religions, or of religion generally, to a secondary status within the Faculty of Religious Studies. The two endowed chairs are specifically designated for the general study of religion. There is also currently more than one professorial appointment in two of the four designated fields. Hence replacements are as likely to be at the temporary expense of a designated field as of more recently established areas covered by the Faculty.

Finally, there must be a commitment to maintaining a B.Th. programme that will continue to maintain the necessary accreditation by the Association of Theological Schools for North America for both the Theological Colleges and the Faculty of Religious Studies.

### The Place of the Faculty of Religious Studies within McGill

Less consensus in detail was reached by the committee concerning this issue than about other matters; nevertheless from our discussions, a significant general level of agreement emerged.

As already noted, all members of the committee agree that, given the growing interest in religion and because the B.A. programmes in Religious Studies are offered by the Faculty of Arts, closer relations between the two Faculties are both desirable and inevitable. There was less agreement about what form these relations should take.

Some members of the committee believe that significant administrative, pedagogical, and general academic benefits could be derived from the Faculty of Religious Studies becoming a School of Religious Studies within the Faculty of Arts. Given the shared interest of the two Faculties in the study and teaching of religion and the similar, if not identical, nature of their approach to scholarship, this association would have many benefits. Being part of a larger unit generally helps to buffer a small unit, such as Religious Studies, from the negative impacts of short-term, university-wide budgetary contractions and also ensures that problems and prospects that are vital to the unit are routinely considered by a larger Faculty that is aware of and generally sympathetic with what the small unit is trying to accomplish. Administrative problems, such as salary equity of Religious Studies with comparable units, would be addressed regularly by the Dean if Religious Studies were part of the Faculty of Arts.

Being part of the Faculty of Arts would greatly simplify the administration of the B.A. programme and ensure Religious Studies full participation in the shaping of any new programmes relating to the study of religion within the Faculty of Arts. Full participation in the committee work of the Faculty of Arts would facilitate better general communication about what are certain to become a growing number of issues common to Religious Studies and the Faculty of Arts. Finally, membership of Religious Studies in the Faculty of Arts would facilitate more informed decisions concerning the allocation of future academic appointments relating to all aspects of the study of religion.

Arguments against the Faculty of Religious Studies becoming a School include fears that such a move would strengthen external impressions that McGill was downgrading its commitment to Religious Studies and that Religious Studies' needs and priorities might be ignored if it became part of a larger unit.

Two alternative scenarios were considered in some detail: (1) that the Faculty of Religious Studies immediately be made a School within the Faculty of Arts, with an opting-out clause

should the arrangement not prove satisfactory to Religious Studies after three years; (2) that various structures be established to coordinate further the joint activities of the Faculties of Religious Studies and Arts and that after five years a decision would be made whether the two Faculties would remain separate or merge.

Neither alternative was accepted by the committee. It was observed that the current B.A. programme in Religious Studies continued to work well and that there was no indication that the two Faculties were unable to coordinate and manage their relations effectively. It was also noted that a forced merger at this time might well strengthen outside impressions that the Faculty of Religious Studies was being downgraded, which could have serious adverse effects on hiring new faculty and soliciting private funding. Moreover, a period of confidence-building and strengthened mutual cooperation between the two Faculties appears to be an essential precondition to any productive discussions of organizational changes.

Members of this committee also expressed discomfort about their deciding the affairs of a unit that had no voting representation on the committee. They therefore decided not to recommend any changes in relations between the Faculties of Religious Studies and Arts but to recommend instead that these relations be allowed to evolve by mutual negotiation between the two Faculties as they see fit.

The committee believes that relations between the two Faculties are certain to become closer over the years and that closer coordination of their activities is certain to become necessary. The committee also has full confidence that both Faculties can manage their relations as effectively and productively in the future as they have done in the past. It is understood that handling the many complex issues that may evolve will require great skill, patience, tact, and commitment on both sides and especially from the Deans of both Faculties. Should both parties eventually agree that they wish a closer union, the University should do all it can to promote such a development. The Joint Board would not oppose such a change, provided that it did not threaten the operation of the B.Th. programme.

### Planning

Part of the committee's mandate was to consider how the scope of the Faculty of Religious Studies might be broadened. Examining the numerous planning documents of the Faculty of Religious Studies, it is clear that over the past decade or longer the Faculty, supported by the Joint Board, has been directing much attention to these issues. Efforts have been made to draw more faiths into the B.Th. programme and to develop joint teaching and research projects with Religious Studies units at other universities in the region. The committee believes that this work is being constructively handled by the Faculty, which should be encouraged to proceed with this important task. The opinion was expressed on behalf of the Faculty that at present, and following various initiatives, it appears that more useful work can be accomplished by trying to coordinate the study of religion within McGill than by attempting to reach agreements with units in other universities; although one approach does not in any way exclude the other. This opinion accords

with the committee's view that relations between the Faculties of Religious Studies and Arts are essential for the development of the study of religion at McGill, however these relations are structured.

It was noted that the Faculty of Religious Studies has consistently demonstrated its willingness and ability, in collaboration with the Joint Board, to revise its curricula to correspond with changing programme needs and academic developments. There is continuous monitoring of programmes. The best proposals for change to existing curricula are thus likely to come from the Faculty.

### Miscellaneous

It became obvious in the course of our work that anxiety levels are very high in the Faculty of Religious Studies and that morale is correspondingly low. Such feelings are common in many units throughout the University as a result of chronic underfunding. They also result from the Faculty of Religious Studies' having lost over the past several years some of its most distinguished faculty members as a result of retirements and death. Yet the problems go beyond this. Faculty members observe that the current climate of uncertainty concerning relations between the Faculty of Religious Studies and the Theological Colleges is making it harder for all these entities to recruit and retain highly qualified staff, to compete for students with rival institutions, and to attract private endowments. The prolonged delay in resolving these matters has thus further contributed to declining morale and materially compromised the programmes of these units.

The committee addressed, with the assistance of McGill's Treasury Department, the issue of the management of the endowment funds that came from the Joint Board when the Faculty of Divinity was established. It found no evidence of mismanagement or that these funds had been treated differently from any other endowments made to the university.

While it was agreed that the matters mentioned below should not be addressed in the specific recommendations at the end of this report, and do not fall within the mandate, or in some cases even the competence, of our committee to examine in detail, we wish to draw attention to two issues in the hope that the University will consider taking action to resolve them:

- (1) the teaching staff of the Faculty of Religious Studies believe that they are underpaid by comparison with colleagues in the Faculty of Arts. Since this belief impacts adversely on the morale of staff, steps should be taken to verify the status of this claim.
- (2) the timely approval of a line position in Church History would reassure staff in the Faculty of Religious Studies and the Theological Colleges that the University is materially committed to the conservation and renewal of their programmes.

Nevertheless, it is agreed that for various reasons the present time is not propitious for the Faculty of Religious Studies to become a School within the Faculty of Arts. There is, among other considerations, the concern that such a change would be misinterpreted outside McGill as a downgrading of McGill's support for Religious Studies, which could increase the problems that both the Faculty of Religious Studies and the Theological Colleges might have in attracting new staff, graduate students, and B.Th. students. A period of stability, confidence-building, and positive cooperation between the two faculties should precede any further discussion of definitive changes in institutional arrangements. It is also important that the two faculties should play a key role in shaping their future relations, as they have done effectively and to their mutual benefit and that of the University and the Theological Colleges in the past. Should, however, in the future, the full-time faculty members of the Faculty of Religious Studies express an interest in joining the Faculty of Arts as a School, the University will do all that it can to facilitate this process.

8. In order to maintain good working relations between the Theological Colleges and McGill University, it is agreed that:

(a) Should the Joint Board of Theological Colleges become concerned about the quality or stability of teaching being offered by the Faculty of Religious Studies in the B.Th. programme, a meeting will be held between the Chair of the Joint Board and the Vice-Principal Academic of McGill University to discuss and try to resolve any problems.

(b) Should serious differences relating to the 1948 agreement arise between the Joint Board of Theological Colleges and McGill University, a Joint Committee, with equal representation from the Joint Board and from McGill University and an independent chair acceptable to both parties, will be appointed to resolve such differences. To facilitate the deliberations of such committees, their individual mandates should be defined as precisely as possible.

(c) Should McGill University or one of its units wish to consider changing the status of the Faculty of Religious Studies, the Joint Board will be informed from the outset and a representative from the Joint Board will be invited to share in the deliberations.

9. The Joint Board of Theological Colleges acknowledges the right of the University to make necessary administrative modifications to the Faculty of Religious Studies, including ones relating to the designation of that unit, provided that the Joint Board has been duly consulted and the B.Th. Programme continues to be offered in a form that meets current expectations, including, but not limited to, those required to maintain accreditation for the Theological Colleges and the Faculty of Religious Studies by the Association of Theological Schools of North America.

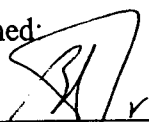
10. The major goal of recommendations 1 to 9 is to create a framework that will facilitate greater flexibility in McGill University's management of its affairs as they relate to the study of religion, while fully maintaining the cooperation between the University and the Joint Board that was agreed to in 1948. The members of this committee agree that there is nothing in these

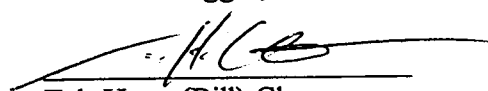
recommendations that in any way contravenes the spirit of that agreement. They also reaffirm all items of the agreement of 1948 not specifically covered by these recommendations.

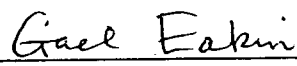
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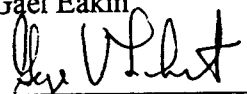
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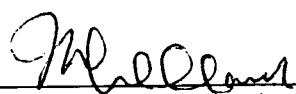
19 May 1999


  
Bruce G. Trigger, Chair

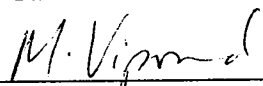
  
Tak-Hang (Bill) Chan

  
Gael Eakin

  
George V. Lambert

  
Joseph C. McLelland

  
Carman Miller

  
Mary Vipond

#### APPENDICES (for information only)

Memorandum of Understanding between the Joint Board of the Theological Colleges and McGill University, June 5, 1996

Agreement between the Royal Institution For the Advancement of Learning and the Joint Board of the Theological Colleges, September 1, 1948

"Schedule E" of the preceding agreement, November 10, 1948

Memorandum of Agreement Entered into at the City of Montreal, June 1, 1969



## Appendix 1

### Memorandum of Understanding between the Joint Board of the Theological Colleges and McGill University

June 5, 1996

1. The parties acknowledge that there is a legal Agreement between McGill and the Joint Board, which constituted the Faculty of Religious Studies ("FRS").
2. The parties acknowledge that it is the continuing intention of McGill and the Joint Board to develop teaching and research activities in religious studies in the University in response to contemporary financial, academic and social challenges. (The "Intention").
3. McGill is engaged in a community-wide process of reflection, review and renewal.
4. McGill and the Joint Board intend to examine the future academic development of the FRS, in good faith, and with a view to focus on the needs of the University as well as the larger community.
5. Subject to paragraph 14, the parties mutually seek through these negotiations and collaborations to guide the development of the FRS over the next three years.
6. The parties encourage the FRS to further develop its strategic plan for the future with regard to its teaching and research programs as well as its staffing.
7. The parties acknowledge that the Bachelor of Theology (B.Th.) program has served the community well and should be continued.
8. The parties will work together to enhance the B.Th. program so that:
  - A) it can reflect changes in contemporary theological education in a pluralistic society;
  - B) it can continue to provide and enhance theological education in a global context for the three Theological Colleges; and
  - C) options can be developed within the B.Th. program to support ministerial education of other religious communities as well as cooperative programs with the other McGill disciplines involving professional education (such as pastoral care in health services, education, law and social work).
9. The parties agree that there are advantages to greater academic interface of the FRS with other faculties and therefore,
  - A) The FRS will be encouraged to envision, negotiate and develop collaborative programs, where appropriate, with other faculties and other programs which relate to religious studies, in order to enrich the professional programs and to enhance the multidisciplinary character of its undergraduate and graduate programs;

- B) The University will facilitate the participation of FRS in activities such as the Faculty of Arts Council, its Academic Committee and the Faculty of Arts Computing Centre.
10. The parties agree to support the FRS in its initiatives with other universities in Montreal to envision, negotiate and develop a Consortium for Undergraduate and Graduate Studies in Religion and Ethics.
11. The parties agree that a Joint Committee will be established by the Joint Board and McGill University by January 1997 with 3 members appointed by McGill, 3 members appointed by the Joint Board and an independent chair with an exofficio non-voting participant from FRS.
12. The Joint Committee shall have the mandate to make recommendations to the Joint Board and McGill for:
- A) the development of the Intention in light of all available resources, including financing and staffing, and the continuing experience and progress of FRS in achieving paragraphs 6, 8, 9 and 10;
- B) all appropriate administrative options including structure and status of the FRS to fulfil the Intention.
13. The Joint Committee will make reports to the Joint Board and McGill at regular intervals beginning in September 1997 and a final report by May, 1999.
14. The parties agree that neither intends to abrogate the terms of the 1948 Agreement between them without mutual agreement, and that they will seek constructive development to fulfil the Intention.
15. From the signing of this Memorandum during the term of the Joint Committee, neither party will alter its current relationship with FRS.
16. This Memorandum has effect from its signature, provided that it is ratified by the competent authority of each party.

Signed effective June 5, 1996.

THE JOINT BOARD OF THE  
THEOLOGICAL COLLEGES

THE ROYAL INSTITUTION FOR THE  
ADVANCEMENT OF LEARNING  
(McGill University)

Per: \_\_\_\_\_  
George V. Lambert, Chairman

Per: \_\_\_\_\_  
Dr. Bernard J. Shapiro, Principal  
& Vice-Chancellor

## Appendix 2

AGREEMENT BETWEEN THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF  
LEARNING AND THE JOINT BOARD OF THE THEOLOGICAL COLLEGES,  
SEPTEMBER 1, 1948

AGREEMENT

BETWEEN:

THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING,  
(McGill University), a body corporate and politic, duly incorporated, having its  
principal place of business in the City of Montreal, in the Province of Quebec,  
herein acting and represented by

duly authorised for the purposes hereof, in virtue of a resolution of the Board of  
Governors passed on the

hereinafter for brevity referred to as "McGill",

PARTY OF THE FIRST PART,

-AND-

THE JOINT BOARD OF THE THEOLOGICAL COLLEGES affiliated with  
McGill University, a body corporate and politic, duly incorporated by the Act, 4  
George V, Quebec, Chapter 160, having its Head Office in the City of Montreal,  
herein acting and represented by

duly authorised for the purposes hereof in virtue of

hereinafter for brevity referred to as "the Joint Board,"

PARTY OF THE SECOND PART,

-AND-

THE UNITED THEOLOGICAL COLLEGE, MONTREAL, a body corporate and politic, duly incorporated by the Act 18-19, George V, (Canada), Chapter 83, having its principal place of business in the City of Montreal, herein acting and represented by

duly authorised for the purposes hereof in virtue of

hereinafter for brevity referred to as "U.T.C.",

PARTY OF THE THIRD PART,

-AND-

MONTREAL DIOCESAN THEOLOGICAL COLLEGE, a body corporate and politic, duly incorporated by the Act 42-43, Victoria, (Quebec), Chapter 72, having its principal place of business in the City of Montreal, herein acting and represented by

duly authorised for the purpose hereof in virtue of a resolution of

which was passed on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, a duly certified copy of which is annexed hereto, hereinafter for brevity referred to as "Diocesan College",

PARTY OF THE FOURTH PART.

WHEREAS the Joint Board, U.T.C., the Diocesan College and McGill are interested in the establishment by McGill of a Faculty of Divinity within McGill University, and such Faculty of Divinity has been established and commenced its operations as a component part of the University on the first day of September, 1948, the whole upon the terms and conditions, under the restrictions and in view of the mutual advantages and considerations hereinafter set forth.

THE PARTIES HERETO HAVE AGREED AS FOLLOWS:

1. McGill has caused to be established by McGill University a Faculty of Divinity

which commenced its operations on the first day of September 1948, and the Dean and Members of such Faculty shall, as from that date, enjoy the rights and assume the responsibilities normal and appropriate to their respective stations in the University; and such Faculty of Divinity shall be continued in existence and maintained and operated by McGill subject to the restriction as to time which is set forth in Paragraph 17 of this Agreement and its sub-paragraphs.

2. The Joint Board undertakes and agrees to transfer to McGill forthwith, but as of September first, 1948, free and clear of charges and encumbrances of every kind, and with a good and marketable title, the immoveable property in the City of Montreal now owned by it which is commonly known as Divinity Hall, and may be described as follows:

That certain parcel of land fronting on University Street in the City of Montreal forming part of lot Eighteen hundred and thirteen A (pt. 1813A) on the Official Plan and Book of Reference of the St. Antoine Ward of the City of Montreal, measuring One hundred and thirteen feet and three-tenths of a foot in width in front along University Street, One hundred and twelve feet and six-tenths of a foot in width in rear by a depth of One hundred and eighteen feet and five-tenths of a foot in its North-west line and One hundred and nineteen feet and three-tenths of a foot in its Southeast line, bounded in front to the Northeast by University Street, in rear to the South-west by Lot Eighteen hundred and seven (1807) on the said Official Plan, on one side to the North-west by another portion of said Lot Eighteen hundred and thirteen A (pt. 1813A) belonging to the Purchaser and being the portion of the said lot which was acquired by the Purchaser from Henry Simms et al by Deed of Sale executed before H.B. McLean, Notary, on the fifteenth day of June Nineteen hundred and twenty-nine and registered in the Registry Office for the Registration Division of Montreal under the Number 215719 and on the other side to the south-east by another portion of said Lot Eighteen hundred and thirteen A (pt. 1813A) belonging to the Purchaser and being the portion of the said Lot which was acquired by the Purchaser from The United Theological College, Montreal, by Deed of Sale executed before R.H. Barron, Notary, on the Eleventh day of June Nineteen hundred and forty five and registered in the said Registry Office under the Number 618694. With the three-storey stone building thereon erected bearing Civic Numbers 3510, 3520 and 3522 University Street. Together with and subject to the right of passage in a passage twenty-nine feet in width by the depth between University Street and the said Lot eighteen hundred and seven (1807) as more particularly created and described in the Deed of Sale from The

United Theological College, Montreal, to the Joint Board of the Theological Colleges affiliated with McGill University, executed before R.H. Barron, Notary, on the Twenty-seventh day of August, Nineteen hundred and twenty-nine and registered in the said Registry Office under the Number 222212. The property is shown edged in green on a Plan prepared by C.C. Lindsay, Q.L.S., dated the eighth day of July Nineteen hundred and forty-eight.

3. The Joint Board undertakes and agrees to transfer and deliver, also, to McGill forthwith, but as of September first, 1948, all of its stocks, bonds, debentures, mortgages, balances of price of sale, and other securities and claims of every kind and description, whether secured by privilege or hypothec or not, as set forth in detail in the schedule which is attached hereto and marked "A" and which forms part of this Agreement.
4. McGill undertakes and agrees to maintain such securities, and all other funds and investments which it will so receive from the Joint Board, entirely separate and distinct from its other securities, funds, investments and endowments, until September first, 1953, or to the date of any cancellation of this Agreement under the terms of the Cancellation Clauses hereinafter set forth which may occur prior to that date; but McGill shall have the right to administer such securities, funds and investments, and to realize upon and change investments from time to time, the whole in its absolute discretion; provided that, whether before or after the said first day of September, 1953, the said securities, fund, investments and endowments, shall be administered for the benefit of the Faculty of Divinity.
5. The Joint Board undertakes and agrees to transfer and deliver, also, to McGill forthwith, but as of September first, 1948, all of its other assets of every kind and description, of whatsoever the same may consist and wheresoever situate; and, without limiting the generality of this obligation, including its windows, library (with the exception of books which bear the stamp or book-plate of U.T.C.), organ, furniture and fixtures, paintings and other moveable property and effects of all kinds, whether attached to or located in Divinity Hall or not, cash on hand or on deposit in any bank or banks or any institutions receiving deposits, and all credits and interests of every kind, the whole as set forth in the schedule attached hereto and marked "B", which schedule forms part of this Agreement.
6. McGill undertakes and agrees to assume and become responsible for, and pay or otherwise discharge, all of the debts and liabilities of the Joint Board as at September first, 1948, and it is declared by the Joint Board that its assets and liabilities as at September first, 1948, will be substantially as set forth in the Balance Sheet of the Joint Board as of March thirty-first, 1948, subject to such changes as may have occurred between that date and September first, 1948, in the

normal course of its operations; a copy of the said Balance Sheet as of March thirty-first, 1948, which is attached hereto and marked "C", and a schedule of the debts and liabilities so assumed by McGill, as of September first, 1948, which is attached hereto and marked "D", form part of this Agreement.

7. U.T.C. undertakes and agrees to pay and contribute to McGill, annually, reckoning from the first day of September, 1948, towards the cost of the maintenance and operation by McGill of the said Faculty of Divinity, the sum of ten thousand five hundred dollars (\$10,500.) which shall be payable in and by equal, consecutive, quarterly payments, the first of which shall be made on the first day of December, 1948.
8. Diocesan College undertakes and agrees to pay and contribute to McGill, annually, reckoning from the first day of September, 1948, towards the cost of the maintenance and operation by McGill of the said Faculty of Divinity, the sum of six thousand five hundred dollars (\$6,500.) which shall be payable in and by equal, consecutive, quarterly payments, the first of which shall be made on the first day of December, 1948.
9. It is understood and agreed between the parties hereto that McGill will not charge any tuition fees in the Faculty of Divinity to students registered in the said Faculty who are regular candidates for ordination and registered as such in either U.T.C. or Diocesan College; it is however, understood and agreed between the parties hereto that McGill shall have the right at any time to re-open the subject of fees in the event of any material changes arising in the future in the factors affecting this subject, with the view of seeking a variation or change in accordance with Paragraph 22 hereof.
10. McGill undertakes and agrees to set aside from year to year, towards the cost of maintaining and operating the said Faculty of Divinity, amongst other amounts, the net revenue which will be derived by it from all amounts which have been contributed to McGill from time to time in the past and which may be contributed in the future for the purposes of the proposed Faculty of Divinity and to use the same for such purposes; if in any year the revenue available exceeds the amount required for that year, such excess shall be accumulated for the future uses of the Faculty.
11. McGill undertakes and agrees to assume the responsibility for the operation of Divinity Hall, as from September first, 1948, and to maintain the property in a condition at least equal to that in which it was when handed over to McGill on the first of September, 1948, subject to reasonable wear and tear, and McGill undertakes and agrees also to maintain fire insurance upon the building and its contents for an amount of not less than the whole until September first, 1953, or to

the effective date of any cancellation of this Agreement, under the terms of the Cancellation Clauses hereinafter set forth, which may occur prior to that date.

12. McGill undertakes and agrees that, so long as the present Agreement remains in full force and effect, the Faculty of Divinity shall have the same status as any other Faculty in the University, participating appropriately in the service of all the University Departments under the general authority of the Administrative Officers of the University.
13. Divinity Hall shall be the Headquarters of the Faculty of Divinity and McGill undertakes and agrees that the Dean of the Faculty shall be the Director of Divinity Hall and as such shall have full jurisdiction and control over it, in accordance with the established University custom. The use of Divinity Hall shall be restricted, in general, to such purposes as it was intended to serve.
14. McGill undertakes and agrees that the Librarian shall be responsible to the Dean for the operation of the Library but shall be under the supervision of the University Librarian.
15. McGill undertakes and agrees that the University will retain the services of the subordinate staff in Divinity Hall, as it existed on the first of September, 1948, so long as the quality of service and economy of operations will permit of its doing so.
16. McGill undertakes and agrees that the benefits of the University pension, Group Insurance, and Group Hospitalization Plans will be extended to all members of the teaching and non-teaching staff of the Faculty, as from and after September first, 1948, in accordance with the terms of these plans, and every effort will be made to safeguard and give sympathetic consideration to the financial situation of all members of the said staff, having regard to any other plan to which any such member is, or may be, a contributor; McGill, however, accepts no legal or financial obligation whatever towards any person who may be a member of the staff of the Joint Board, or of U.T.C., or of Diocesan College, in regard to services rendered to any of the three bodies last above mentioned prior to September first, 1948.
17. While it is the intention of all the parties hereto that the present Agreement is being entered into with the object of the proposed Faculty of Divinity within the University being a permanency, it is understood and agreed by all of the parties hereto that any of them shall have the right to give a written notice of six months to each of the other parties, at any time up to the last day of February, 1953, of its intention to withdraw from the Agreement after the expiration of a period of six months from the date of the giving of such notice to the other parties, the whole as more fully and in detail hereinafter set forth



(a) In the event of either McGill or the Joint Board giving to the other three parties hereto the written notice of six months above referred to, this Agreement shall, from the date of the expiration of the said period of six months, be considered as being absolutely cancelled and annulled for all legal purposes, and in either case McGill shall re-transfer to the Joint Board, as soon as is reasonably possible, the immoveable property hereinabove described and referred to as Divinity Hall, free and clear of all encumbrances, together with all of the securities, funds and investments of every kind which had been transferred by the Joint Board to it under the terms of the present Agreement, and/or such other securities and investments as shall have been acquired in replacement of any of the securities and investments so originally acquired by McGill from the Joint Board which shall have been sold or otherwise disposed of by McGill, as well as all other assets of every kind and description which shall have been acquired by McGill from the Joint Board as at the first day of September, 1948, under the terms of the present Agreement, all expenses of every kind which shall be necessarily incurred in connection with such re-transfer of immoveable property and other assets of every kind to be paid by McGill, in the event of such Notice of Cancellation being given by McGill, and by the Joint Board in the event of such Notice of Cancellation being given by it; and, upon the completion of such re-transfer by McGill to the Joint Board, McGill shall be considered as having been definitely and finally released from all its obligations under the terms of this Agreement.

(b) In the event of U.T.C. giving to the other three parties hereto the written notice of six months above referred to in Paragraph 17 hereof, of its intention to withdraw from this Agreement and to sever its relations with the Faculty of Divinity, the present Agreement shall, from the date of the expiration of the said period of six months after the giving of the notice to the other three parties, be considered as absolutely cancelled and annulled for the future, so far as U.T.C. is concerned; but, unless McGill shall within a period of thirty days from the expiration of the said period of six months, give a written Notice to the Joint Board and Diocesan College that, as a result of the said Notice of Withdrawal having been given by U.T.C., McGill declines to continue without the adherence and yearly contribution of U.T.C., as provided for by this Agreement, the same shall continue to be binding and to remain in full force and effect so as the Joint Board, McGill and Diocesan College are concerned; in the event, however, of McGill giving such a notice within the said period of thirty days, the entire Agreement as regards all parties hereto shall be considered as being absolutely cancelled and annulled for the future and McGill shall, as soon as is reasonably possible after the expiration of the said period of six months, plus the additional

period of thirty days, re-transfer to the Joint Board all of the immoveable property, free and clear of all encumbrances, and other assets of every kind which it acquired from the Joint Board as of the first day of September, 1948, as specially stipulated and provided for in sub-paragraph (a) of this Paragraph; and all expenses of every kind which shall be necessarily incurred in connection with such re-transfer shall be paid by the Joint Board and McGill in equal shares.

(c) In the event of the Diocesan College giving to the other three parties hereto the written notice of six months above referred to, of its intention to withdraw from this Agreement and to sever its relations with the Faculty of Divinity, the present Agreement shall, from the date of the expiration of the said period of six months after the giving of the notice to the other three parties, be considered as absolutely cancelled and annulled for the future, so far as the Diocesan College is concerned; but, unless McGill shall within a period of thirty days from the expiration of the said period of six months give a written Notice to the Joint Board and U.T.C. that, as a result of the said Notice of Withdrawal having been given by Diocesan College, McGill declines to continue without the adherence and yearly contribution of Diocesan College, as provided for by the Agreement, the same shall continue to be binding and to remain in full force and effect so far as the Joint Board, McGill and U.T.C. are concerned; in the event, however, of McGill giving such a notice within the said period of thirty days, the entire Agreement as regards all parties hereto shall be considered as being absolutely cancelled and annulled for the future and McGill shall, as soon as it is reasonably possible after the expiration of the said period of six months, plus the additional period of thirty days, re-transfer to the Joint Board all of the immoveable property, free and clear of all encumbrances, and other assets of every kind which it acquired from the Joint Board as of the first of September, 1948, as specially stipulated and provided for in sub-paragraph (a) of this Paragraph, and all expenses of every kind which shall be necessarily incurred in connection with such re-transfer shall be paid by the Joint Board and McGill in equal shares.

(d) In the event of McGill becoming obliged, in accordance with the provisions of this Agreement, at any time prior to the last day of August, 1953, or within thirty days thereafter, to re-transfer to the Joint Board the immoveable property hereinabove referred to as Divinity Hall, as well as, amongst other things, the contents of the said building, as they existed on the first day of September, 1948, and before such re-transfer has been made fire shall have entirely or partially destroyed or merely damaged the building and/or such contents, the obligation of McGill to re-transfer will be fulfilled upon its transferring to the Joint Board the full amount of the fire insurance

payable to or collected by McGill in the event of total destruction, or in the event of partial destruction, or mere damage by the re-transfer to the Joint Board of the building and/or the contents as above referred to, together with such amounts as are then payable to or have been collected by McGill under the terms of the fire insurance policies.

(e) In the event of the written notice of six months being given by any of the parties hereto as hereinabove referred to, or the written notice of thirty days being given by McGill, such notices will be entirely without effect unless given in pursuance of a formal resolution of the Board or other appropriate authority of the party giving such notice.

18. Any written Notice provided for by this Agreement may be given by any one of the parties hereto to the other three parties by sending the same by registered mail to the last known address of each of such other parties, respectively, or by delivering the same to the chairman, president, or treasurer, of each of such other three parties, respectively.
19. In the event of McGill becoming obliged, in accordance with the provisions of this Agreement, at any time prior to the last day of August, 1953, or within thirty days thereafter, to re-transfer to the Joint Board the immoveable property hereinabove referred to as Divinity Hall, together with the securities, funds and investments of every kind which had been transferred by the Joint Board to it under the terms of the present Agreement and/or such other securities and investments as shall have been acquired in replacement of any of the securities and investments so originally acquired by McGill from the Joint Board which shall have been sold or otherwise disposed of by McGill, as well as all other assets which shall have been acquired by McGill from the Joint Board as at September first, 1948, under the terms of the present Agreement, all insurance premiums, taxes and assessments, if any, interest on bank and other deposits, interest on bonds, debentures, mortgages and balances of price of sale, dividends on stocks and other revenue accruing or accrued at the date of such re-transfer, shall be adjusted between McGill and the Joint Board as at the date of such re-transfer.
20. The parties hereto undertake and agree that the present Agreement shall not, under any circumstances, be registered by them, or any of them, against the immoveable property hereinabove referred to and commonly known as Divinity Hall.
21. It is understood and agreed between the parties hereto that the document entitled "Proposed Form of Agreement," referring to academic matters, which is attached hereto and marked Schedule "E", forms part of this Agreement.
22. Subject to the provisions contained in the present Agreement with respect

to the right of any of the parties hereto to give written Notice of Withdrawal or Cancellation at any time prior to the last day of February, 1953, it is understood and agreed that the present Agreement sets forth a definite and permanent Agreement from which none of the parties hereto shall have the right to withdraw and the terms and conditions of which can be varied or changed only by mutual and written consent of all the parties hereto.

23. The Parties hereto undertake and agree that they will jointly apply to the Legislature of the Province of Quebec, at its next Session, for the ratification of this Agreement.
24. The Parties hereto undertake and agree to execute all such further deeds and documents of every kind as may be required, in the option of their Attorneys, to give full effect to, and to carry out the intention of, this Agreement, including (and without limiting the generality of this obligation) a Notarial Deed of Sale, for registration, of the immoveable property commonly known as Divinity Hall, which is hereinabove referred to and described, which Deed of Sale will not embody any of the conditions of this Agreement, will not contain any reference to the same, and will declare the sale price to be one dollar (\$1.00) and other valuable considerations the receipt of which will be acknowledged to have been received by the Joint Board.
25. It is understood and agreed between the parties hereto that nothing contained in the present Agreement is to be construed as preventing the inclusion of other Theological Colleges on terms and conditions which may be found mutually satisfactory.

Signed and executed at the City of Montreal, by McGill, on the  
day of \_\_\_\_\_ 1948, by the Joint Board, on the \_\_\_\_\_ day of \_\_\_\_\_  
1948, by U.T.C., on the \_\_\_\_\_ day of \_\_\_\_\_ 1948,  
and by the Diocesan College, on the \_\_\_\_\_ day of \_\_\_\_\_ 1948, in  
the presence of the attesting witnesses.

WITNESSES TO THE SIGNATURE OF MCGILL: \_\_\_\_\_

WITNESSES TO THE SIGNATURE OF  
THE JOINT BOARD:

\_\_\_\_\_

WITNESSES TO THE SIGNATURE OF  
U.T.C.:

\_\_\_\_\_

WITNESSES TO THE SIGNATURE OF  
DIOCESAN COLLEGE:

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## Appendix 3

### SCHEDULE "E"

#### FACULTY OF DIVINITY IN MCGILL UNIVERSITY REPORT OF COMMITTEE REPRESENTING THE UNIVERSITY & THE COLLEGES ON ACADEMIC MATTERS

#### PROPOSED FORM OF AGREEMENT

##### I. ESTABLISHMENT OF A FACULTY OF DIVINITY

McGill University and the participating Colleges agree to the establishment of a Faculty of Divinity in the University, which will provide a three year course leading to the degree of B.D., for students already holding a University degree and who have obtained credits for certain prerequisite courses.

The initial curriculum of the Faculty will be substantially that set forth in the Report to the University Senate of its Committee on Theological Studies, dated April 11, 1942.

##### II. INITIAL COMPOSITION OF THE FACULTY OF DIVINITY

Initially there will be six chairs in the Faculty:

- (i) Old Testament
- (ii) New Testament
- (iii) History of the Christian Church
- (iv) Theology
- (v) Philosophy of Religion
- (vi) Comparative Religion

##### III. METHOD OF APPOINTMENT OF STAFF

Appointment to chairs in the Faculty of Divinity will be made by the Board of Governors of the University in conformity with the Statutes. In the case, however, of the four departments of

Old Testament  
New Testament  
History of the Christian Church, and  
Theology

the Board of Governors undertakes to appoint only individuals whose names have been submitted by a Nominating Committee composed of representatives appointed by the governing bodies of the participating Colleges, three from each College, the Principal of the College and two others. The Nominating Committee shall confer with the University Selection Committee before submitting its list of names to the University, and the Selection Committee shall have the opportunity to suggest names to the Nominating Committee for its consideration. Any other college subsequently admitted to participation in the Faculty of Divinity will be represented on the Nominating Committee in the same way.

When vacancies arise, the Dean of the Faculty of Divinity, whether a member of the Nominating Committee or not, will convene the Committee, which shall thereafter appoint its own chairman, who shall have full voting rights.

Faculty of Divinity in McGill University, Report of Committee representing the University and the Colleges on Academic Matters: Proposed Form of Agreement

It is agreed that the initial staff of the Faculty of Divinity shall, as far as possible, be constituted by the appointment of individuals from the existing college staffs.

IV. STATUS, TENURE, and CONTROL over CHAIRS

Chairs in the Faculty of Divinity shall be of the same status as other chairs in the University and shall be subject to the conditions of tenure, superannuation and control laid down in the Statutes regarding University chairs.

V. FUTURE STATUS OF THE PARTICIPATING COLLEGES

The participating Colleges agree not to confer degrees in Theology (after a two-year period required to complete courses already begun). They further undertake not to duplicate courses offered in the Faculty of Divinity. It is understood that in the case of students who are not eligible to take courses offered by the Faculty of Divinity, the colleges may make provision for their training to meet the requirements for ordination of their respective communions. Such students may attend the University as Partial Students with the consent of the Deans of the Faculties in which they wish to take courses. All students of Divinity will be registered in the University and, as students of the University, they will be entitled to all the ordinary privileges and subject to all regulations governing the student body.

The colleges will continue to be residential colleges whose special function will be to provide the practical and professional training of students in Theology who intend to enter the ministry in one or other of the particular communions. Such special subjects as Liturgics, Pastoral Theology and Church Law, where the subject matters are not common to the participating communions, are included among the subjects to be taught in the different colleges. Such studies, along with professional and devotional training, will not be the responsibility of the Divinity Faculty, but of the religious communion concerned. The Principals of the Colleges, who will not necessarily be members of the Faculty of Divinity, will assume responsibility under their respective communions for such training.

VI. USES OF DIVINITY HALL

The Faculty of Divinity will be located in Divinity Hall.

The use of Divinity Hall will be restricted in general to such purposes as it was intended to serve. The execution of this policy will be the responsibility of the Dean of the Faculty.

Montreal, at *four thirty* of the clock in the *afternoon*, on the *tenth* day of *November* 1948, at which a quorum was present.

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BURSAR AND SECRETARY OF THE  
BOARD OF GOVERNORS

## Appendix 4

### PRESBYTERIAN COLLEGE

MEMORANDUM OF AGREEMENT entered into at the City of Montreal as of June 1, 1969,

B E T W E E N : THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING, (McGILL UNIVERSITY), a body politic and corporate, duly incorporated, having its principal place of business in the City of Montreal, in the Province of Quebec, herein acting and represented by H. Rocke Robertson and John H. Holton duly authorised for the purposes hereof, in virtue of a resolution of the Executive Committee of the Board of Governors, passed on the 1st day of December, 1969, a duly certified copy of which is annexed hereto (hereinafter referred to as "McGill")

A N D : THE JOINT BOARD OF THE THEOLOGICAL COLLEGES, affiliated with McGill University, a body corporate and politic, duly incorporated by the act 4 George V, Quebec, chapter 160, having its head office in the City of Montreal, herein acting and represented by W. C. Lloyd Smith and Lionel Temple-Hill duly authorised for the purposes hereof in virtue of a resolution passed at a meeting of the members, acting both in their quality as members of The Joint Board of the Theological Colleges affiliated with McGill University and as Governors of the corporation, on the 4th day of May, 1970, a duly certified copy of which is annexed hereto, (hereinafter referred to as the "Joint Board")

A N D : THE PRESBYTERIAN COLLEGE, MONTREAL, a body corporate and politic, duly incorporated by the act 28 Vict. (1st sess.) chapter 53, having its head office in the City of Montreal, herein acting and represented by Lawrence G. McDougall and John R. McCallum duly authorised for the purposes hereof in virtue of a resolution of the Executive Committee of the Board of Management, which was passed on the 22nd day of January, 1970, a duly certified copy of which is annexed hereto, (hereinafter referred to as "Presbyterian College")

A N D : THE UNITED THEOLOGICAL COLLEGE, MONTREAL, a body corporate and politic, duly incorporated by the act 18-19 George V, (Canada), chapter 83, having its principal place of business in the City of Montreal, herein acting and



represented by J. Ralph Watson and W. H. Moore duly authorised for the purposes hereof in virtue of a resolution of the Board of Governors which was passed on the 21st day of May, 1970, a duly certified copy of which is annexed hereto, (hereinafter referred to as "U.T.C.")

A N D :

THE MONTREAL DIOCESAN THEOLOGICAL COLLEGE, a body corporate and politic, duly incorporated by the act 42-43 Victoria, (Quebec), chapter 72, having its principal place of business in the City of Montreal, herein acting and represented by Mostyn Lewis and T. R. Meighen duly authorised for the purposes hereof in virtue of a resolution of the Board of Governors which was passed on the 15th day of April, 1970, a duly certified copy of which is annexed hereto, (hereinafter referred to as "Diocesan College").

WHEREAS, by Agreement dated December 9, 1948, (hereinafter called the "Participation Agreement"), McGill, the Joint Board, U.T.C. and Diocesan College concluded arrangements relating to the operation and maintenance of and participation in the Faculty of Divinity at McGill (hereinafter called the "Faculty"); and

WHEREAS Presbyterian College also wishes to participate fully in the work of the Faculty to the advantage both of Presbyterian College and McGill; and

WHEREAS, to facilitate these arrangements, Presbyterian College has become, as of May 6, 1969, together with U.T.C. and Diocesan College, a Member College of The Joint Board in association with McGill; and

WHEREAS the enlarged Joint Board has proposed certain modifications to the Participation Agreement;

NOW, THEREFORE, THIS AGREEMENT WITNESSETH:

1. Presbyterian College shall, upon payment to McGill of the first annual subvention hereinafter provided, be admitted to the same privileges as U.T.C. and Diocesan College, the whole as set forth in the Participation Agreement.
2. The inclusion of Presbyterian College within the terms of the said Participation Agreement shall be for an initial period of five (5) years, at the termination of which Presbyterian College and the Governors of McGill shall have the right to review the situation and to terminate or otherwise modify the terms hereof and the inclusion of Presbyterian College within the provisions of the Participation Agreement. Notice of such intention to terminate or modify this agreement shall be given in writing on or before December 31, 1973, failing which it shall be automatically renewed for periods of ten (10) years unless notice as

aforesaid is given on or before December 31st of the year preceding the year of termination.

3. For the purpose of bringing Presbyterian College within the terms of the Participating Agreement, it is hereby agreed as follows:

- (a) Presbyterian College will propose its students to become students of the Faculty, having regard to the fact that such students must meet the entrance requirements of the Faculty. Admission of all students into the Faculty shall be at the discretion of the Faculty.
- (b) Students of Presbyterian College who are admitted to the Faculty, shall become candidates for the degree of Bachelor of Divinity or any similar degree in Theology granted by McGill.
- (c) Students of Presbyterian College shall be required to follow all courses required in the Faculty for the degree for which they are registered.
- (d) The Faculty shall undertake to provide certain academic courses not now offered in its program, but which are currently required by the General Assembly of The Presbyterian Church of its candidates for Ordination. Additional vocational courses or those having a denominational emphasis shall be supplied by and taken in Presbyterian College at the discretion of the authorities of Presbyterian College, but shall not be part of the program leading to the degree of Bachelor of Divinity or any similar degree in Theology.
- (e) Presbyterian College shall place in abeyance for the duration of its participation in the Faculty its present powers of granting degrees, with the exception of those relating to the award of the degree of Doctor of Divinity, honoris causa.
- (f) Presbyterian College shall pay to McGill a subvention of Six thousand five hundred dollars (\$6,500.00) per annum on September 1st of each year during which this Agreement is in force. In addition, Presbyterian College shall, prior to the commencement of each academic year in respect of which it is participating in the work of the Faculty, make a further contribution of not less than Two thousand five hundred dollars (\$2,500.00) per annum to the book funds of the Divinity Hall Library. The subvention and contribution due September 1st, 1969, shall, however, be reduced to seventy-five percent (75%) of the amounts hereinabove provided. No university tuition fees shall be required of students of Presbyterian College accepted by the Faculty into the McGill program leading to the degree of Bachelor of Divinity or any other similar degree in Theology and proceeding to Ordination.
- (g) The provisions relating to Diocesan College, which pays an annual subvention of Six thousand five hundred dollars (\$6,500.00) per annum to McGill and a further ex gratia payment to the Divinity Hall Library book funds shall continue unchanged.
- (h) The provisions relating to U.T.C., which pays an annual subvention

of Ten thousand five hundred dollars (\$10,500.00) per annum to McGill and a further ex gratia payment to the Divinity Hall Library book funds, shall continue unchanged.

IN WITNESS WHEREOF the Parties hereto have executed this Agreement at the place and as of the date first hereinabove mentioned.

WITNESS:

THE ROYAL INSTITUTION FOR THE ADVANCEMENT  
OF LEARNING (McGILL UNIVERSITY),

Per: \_\_\_\_\_

Per: \_\_\_\_\_

THE JOINT BOARD OF THE THEOLOGICAL  
COLLEGES,

Per: \_\_\_\_\_

Per: \_\_\_\_\_

THE PRESBYTERIAN COLLEGE, MONTREAL,

Per: \_\_\_\_\_

Per: \_\_\_\_\_

THE UNITED THEOLOGICAL COLLEGE, MONTREAL,

Per: \_\_\_\_\_

Per: \_\_\_\_\_

THE MONTREAL DIOCESAN THEOLOGICAL  
COLLEGE,

Per: \_\_\_\_\_

Per: \_\_\_\_\_